

Bruning-Davenport Unified School

District #85-2001

Kelly Lampe, Superintendent
Melinda Kerwood, 2-8 Principal
Elem. & Middle School/District Office
106 N Juniper Avenue
PO Box 190
Davenport, NE 68335
(402) 364-2225



Ruth Kowalski, Principal
PreK-1 & High School
340 Carroll Street
PO Box 70
Bruning, NE 68322
(402) 353-4685

Americanism Committee - 7:15
Bruning & Davenport Local Board - 7:30
Unified Board Meeting
Davenport, Nebraska
Monday, December 8, 2025 – 7:45 PM

DRAFT AGENDA – 12/5/2025 1:25 PM

- I. Call meeting to order
The board meeting was posted in the Hebron Register, at both schools, banks, and post offices in Bruning and Davenport
- II. Roll Call
- III. Excuse Board Members' Absences
- IV. Recognize Open Meetings Law
- V. Public Forum
Guests may address the board and may be limited to 5 minutes.
- VI. Consent Agenda
Agenda
Minutes of November 10, 2025, Unified Board Meeting
Treasurer's Report
December Bills
- VII. Principals' Reports
- VIII. President's Report
Feasibility Update
- IX. Superintendent Report
- X. Financial Report
- XI. Discussion Items – Consider, discuss, and take all necessary action
- XII. Action Items
 - A) Congratulate the Football, Golf, One-Act, and Volleyball teams
 - B) Approve Emily Chamberlain as a substitute teacher.
 - C) Approve the Early Separation stipend for Chris Ardissono.
 - D) Approve Ben Lindsay as the High School Social Studies teacher for the 2026-2027 school year.
 - E) Approve the Sports Co-Op Agreement with Shickley.
 - F) Approve the transfer of money from the Building Fund to the General Fund, *pending*.
 - G) Approve the purchase of the 2025 Thomas bus for \$39,450 from the Depreciation Fund.
 - H) Approve the Coach Bus Lease, 2/3rds of \$3,600 per month from the Depreciation Fund.
 - I) Approve the purchase of cameras for the buses from the Depreciation Fund – \$2,528 for the short bus and \$5,520 for 2 large buses.
 - J) Approve Susie Miller and Julie Krisel as Special Education Mentors for the 2nd semester.
- XIII. Executive Session
Personnel – Superintendent Lampe's Evaluation
- XIV. Adjourn – Next Meeting – Monday, January 12, 2026, at 7:30 PM in Bruning, Nebraska